

# EXHIBIT 2

# Drinking Water Branch

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## Water System Details

**Water System No. :** MS0250008  
**Water System Name :** CITY OF JACKSON  
**Principal County Served :** HINDS  
**Status :** A  
**Federal Type :** C  
**State Type :** C  
**Primary Source :** SW  
**Activity Date :** 01-01-1901

## Points of Contact

Name	Job Title	Type	Phone	Address	Email
MS0250008, PHYSICAL ADDRESS		OT		100 O B CURTIS DR, RIDGELAND, MS-39157	<a href="mailto:jordan@jxnwater.com">jordan@jxnwater.com</a>
HENIFIN, TED	THIRD PARTY MGR	AC	757-274-7904	PO BOX 4505, JACKSON, MS-39216	<a href="mailto:ted@jxnwater.com">ted@jxnwater.com</a>
HENIFIN, TED	THIRD PARTY MGR	OW	757-274-7904	PO BOX 4505, JACKSON, MS-39216	<a href="mailto:ted@jxnwater.com">ted@jxnwater.com</a>
CARPENTER, STEVEN W.		DO		242 LIGHTHOUSE LANE, BRANDON, MS-39047	<a href="mailto:scarpenter3933@gmail.com">scarpenter3933@gmail.com</a>

## Return Links

[Water Systems](#)
[Water System Search](#)
[County Map](#)

## Glossary

## Annual Operating Periods & Population Served

Start Month	Start Day	End Month	End Day	Population Type	Population Served
1	1	12	31	R	188723

## Service Connections

Type	Count	Meter Type	Meter Size Measure
CB	10753	ME	0
CB	16405	UM	0
RS	43926	ME	0
RS	402	UM	0

## Sources of Water

Name	Type Code	Status
INTAKE IN071 (FEWELL)	IN	A

## Service Areas

Code	Name
R	MUNICIPALITY

INTAKE IN072 (OB CURTIS)	IN	A
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**Water Purchases**

Seller Water System No.	Water System Name	Seller Facility Type	Seller State Asgn ID No.	Buyer Facility Type	Buyer State Asgn ID No.
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